Permit #F00034250

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00034250 **Type of Permit:** FILMING **Release Date:** 11/29/2010

**Production Company** BL4 PRODUCTIONS

**Insured Company Name** BL4 PRODUCTIONS
Contact Phone No. 1 818-880-5385
Contact Phone No. 2
Fax
Address 100 UNIVERSAL CITY PLAZA, #5170
UNIVERSAL CITY, California 91608

**Production Title** BL11

**Type of Production** TV Reality

**Producer** Carol McDonald

**Director** Neal Degroot

**1st AD** Neal Degroot

**Production Manager** Maria Bhoe

**FilmL.A. Coordinator** JDP - Jason Del Paine

**Location Manager** Jackie Sherman
Primary Phone Office - 818-880-5300
Secondary Phone Mobile - 714-458-9663

**Location Assistant** Jackie Sherman
Primary Phone Office - 818-880-5300
Secondary Phone Mobile - 714-458-9663

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE $625.00 | **Total Permit Fee** $729.00 |
| LA COUNTY FIRE REVIEW $104.00 | **Number of Locations** 1 |

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

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**Production Title** BL11

**Location Manager** Jackie Sherman
Primary Phone Office - 818-880-5300
Secondary Phone Mobile - 714-458-9663

**Location Address** 34342 Mulholland Hwy, UNINCORPORATED LOS ANGELES COUNTY, CA, 90265

**Location Type** Campground

**Prep Dates** 11/30/2010 - 11/30/2010 05:00 - 22:00

**Film Dates** 12/1/2010 - 12/1/2010 05:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** f34250, bl11.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 10 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 2 |
| Generator | 1 |
| Motor Homes | 2 |
| Semi Trucks | 2 |
| Stakebed Trucks | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 80 |
| LA County FSA assigned | 1 |

**Filming Activities** Exterior Dialogue; All on property; Talent running and exercising;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 586 **Grid:** C7

**Coordinator Note** LA COUNTY FIRE # 10/2530-72, FSA & 4000 GAL WATER TRUCK REQUIRED

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

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## Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of BL4 ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: May 21, 2010

BL4 Productions, Inc
Name of Principal

By: [signature]
Representative's Signature

Mara Bihe
Print Representative's Name

Production Manager
Representative's title

Carriage House - 26800 Mulholland Hwy
Calabasas, CA 91302
Principal's Address

818. 880. 5330
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT